

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, M. A. Parnell

SEND GREETINGS:

Whereas, I, M. A. Parnell

in and by my certain promissory note in writing, of even date with these presents, do

well and truly indebted to Jas. H. Woodside

in the full and just sum of Four Thousand & No/100 - - - - - Dollars - - - - - (\$4,000.00)

and \$2,000 on November 1, 1948

with interest thereon from date at the rate of 5 per centum per annum, to be computed and paid on May 1, 1947

and semi-annually thereafter - - - - - until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, M. A. Parnell

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Jas. H. Woodside

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said M. A. Parnell

in hand well and truly paid by the said Jas. H. Woodside

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Jas. H. Woodside

All that piece, parcel or lot of land in Chicks Springs Township, Greenville County, State of South Carolina, to-wit:-

No. 1: All that certain tract of land at the Western intersection of the main line of the Southern Railway with the U. S. Super Highway No. 29 running from Greenville to Spartanburg, containing 5.18 acres, and being described, according to a map or plat of part of the property of R. F. Watson as made by Dalton & Neves, in October 1945, as follows:

BEGINNING at Highway right of way post on the Northwestern line of said Super Highway, which of the Northwestern line of said Highway with the South line of the right-of-way post is 108.3 feet from the intersection of Southern Railway, and running thence South 43-11 East 25 feet to an iron pin; thence along the Northwestern line of said Super Highway South 46-49 West 621 feet to an iron pin; thence North 38-50 West 608.7 feet to the South line of the right of way of the Southern Railway; thence North 87-24 East along the South line of said right of way 892.1 feet to an iron pin on the Northwestern line of said Super Highway; thence South 46-49 West along said Northwestern line of said Super Highway 108.3 feet to the place of beginning.

No. 2: All that certain tract of land lying immediately North of and adjoining the tract above described and lying between said above described tract and the center line of the right of way of the Southern Railway; containing 2.28 acres, and being more particularly described, according to a map or plat of part of the property of R. F. Watson as made by Dalton & Neves, October 1945, as follows, to wit:-

BEGINNING at an iron pin on the intersection of the South line of the right of way of the Southern Railway with the Northwestern line of U. S. Super Highway No. 29 and running thence North 46-49 East 153.7 feet to the center line of the right of way of the Southern Railway; thence along said center line of Southern Railway South 87-24 West 1082 feet to an iron pin; thence South 38-50 East 123.9 feet to an iron pin at the Northwest corner of the tract of land first above described; thence along the North line of said tract of land first above described North 87-24 East 892.1 feet to the place of beginning. This tract of land is, however, subject to the easements and rights of way heretofore granted to the Southern Railway Company and Atlanta Richmond Air Line Railway Company, and subject to any rights or easements granted to American Telephone & Telegraph Company.

*Satisfied and cancelled  
Mrs. Woodside assigned to Rickel's*

RECORDED  
INDEXED  
MAY 15 1947  
GREENVILLE COUNTY, S.C.  
NO. 1884